



NTC Cir.No. 18/2016/1487-91

Dated : 1<sup>st</sup> Sept, 2016

**E-mail & Post**

To,  
All the State Secretaries,  
State Associations of  
Bharat Scouts & Guides,  
Indian Union

**Sub : Disaster Management Course**

Ref : NHQ L.N. DDBP/3497/2016-17 dated 19.08.2016.

Sir / Madam,

As per subject and reference cited above, the Bharat Scouts & Guides, National Training Centre, Pachmarhi is going to conduct the Disaster Management Course at NTC, Pachmarhi. The Course details are as follows :

1	<b>Course Name</b>	Disaster Management Course
2	<b>Dates</b>	15.11.2016 to 19.11.2016 (Five Days)
3	<b>Venue</b>	Bharat Scouts & Guides, National Training Centre, Pachmarhi, M.P.
4	<b>How to Reach</b>	Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides is just 5 k.m. from Pachmarhi bus stand. Local Conveyance available to reach National Training Centre from Pachmarhi Bus Stand. Those who are coming by private Jeep can directly come up NTC.
5	<b>Arrival</b>	15.11.2016 : Before Lunch. Late comers will not be admitted for any reason.
6	<b>Departure</b>	19.11.2016: After Lunch. (Accordingly return journey reservation may be made)
7	<b>Fee</b>	Development Fee Rs. 200/- + Special Fee Rs. 80/- = Total Rs. <b>280/-</b> only.
8	<b>Financial Assistance</b>	Participants have to bear their own travelling expenses. Kindly refer NTC Cir.No. 71/3574-77/2015 24 <sup>th</sup> Mar, 2015. The NTC will provide free hospitality.
9	<b>Who can Attend</b>	Minimum Basic Trained Unit Leaders attached with the Unit.
10	<b>What to Bring</b>	<b>Uniform</b> : Correct & Complete 2 Sets of Uniform as per APRO II / III. <b>Scout Wing</b> : (Black shoes with lace, black socks, Scarf, Woggle, Nylex Belt). <b>Guide Wing</b> : (Black shoes, camel color socks, Scarf & Woggle, Nylex belt). <b>General Camp Kit</b> : Mosquito net, personal medicines, bedding, torch, odomos tube, 3 Mtr. Knotting Rope, 100 page notebook. <b>Weather</b> : Warm cloths as per APRO Part II / III as climate will be cold. <b>Books</b> : APRO Part II/III, Scouting for Boys. <b>Network</b> : Only BSNL & Idea network are available in Pachmarhi.
11	<b>Quota</b>	2 Scout Wing & 2 Guide Wing = Total 04 from Each State.
12	<b>Last Date</b>	30 <sup>th</sup> October, 2016

Applications duly filled and recommended by State Officials should reach NTC, Pachmarhi before the last date. LATE COMERS WILL NOT BE ADMITTED. Participants bringing application by hand will not be admitted. State Training Commissioners are requested to utilize the full quota by deputing the eligible and needy candidates in this course. With Scout Greetings,

Thanking you.

Yours in Scouting,

( M. S. Qureshi )  
Joint Director, NTC

Encl.: Application form.

Copy to :

1. All the NHQ office Bearers.
2. All the Assistant Directors.
3. The Public Relation Officer for publication in NHQ Magazine.
4. All the State Training Commissioners (S&G) for necessary follow up.

**THE BHARAT SCOUTS & GUIDES, NATIONAL HEADQUARTERS, NEW DELHI**

**Application for Disaster Management Course**

Place : **NTC, Pachmarhi** From: **15<sup>th</sup> to 19<sup>th</sup> November, 2016**

Name of the State Association : .....

(1) Full name (In block letters) \_\_\_\_\_.

(2) Full Postal address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

E-mail : ..... Mob. No. ....

(3) Occupation : \_\_\_\_\_

(4) Date of birth and age : \_\_\_\_\_

(5) Educational qualification : \_\_\_\_\_

(6) Name of the Unit (if runs) : \_\_\_\_\_ Charter \_\_\_\_\_

(7) Warrant No. (for U.L. only) : \_\_\_\_\_ Date : \_\_\_\_\_

(8) Scouting/Guiding qualification (if any) : \_\_\_\_\_

Sl	Nature of the course	Certificate / Parchment / Hon'ble Charge No.	Date

(9) Rank in Scouting / Guiding : \_\_\_\_\_

(10) Any other qualification : \_\_\_\_\_

I hereby declare that the cited information is correct and complete as per best of my knowledge and I assure that after this course, I will do my level best to do the work learnt by me during the course.

Date :

Signature of the Applicant

**RECOMMENDED FOR ADMISSION**

District Commissioner (S/G)

District Training Commissioner (S/G)

District : \_\_\_\_\_

District : \_\_\_\_\_

Recommendation of S.T.C. (S/G)

Date : \_\_\_\_\_

**Forwarded through State Secretary**